

AWARDS EVENING – Thursday 3/12/2014 - Donations/Presenters

PLEASE RETURN TO THE SCHOOL OFFICE

NAME: _____

PHONE NUMBER: _____

Please indicate the award category (see newsletter) you would like to be a donor for and if you are presenting on the night.

Award category: Choice 1 _____
 Choice 2 (if 1 is unavailable) _____

Will you be presenting: YES NO (please circle)

NB. You will be contacted towards the end of November to confirm arrangements.